VAGABONDIA

or Doc's Ditherings City. Issue Number 1.

Perpetrated at 129 %. 103d Street, New York City. Issue Number 1.

THE BOOK I have often dreamed of this volume. It is not outstandingly different in outer appear ance; the binding may be more tasteful and enduring than some; the print may be more legible and artistic than many, but that is rather beside the point.

It is the text of the book that fascine ates me. It is fiction, simply yet beautifully done; it is at once realist and fantasy, for it deals with life as we know it. As with that life, the book begins nowhere, and, most probably ends at the same place. Some of the characters are under-developed; some are overdone. The book is at once witty, dull, beautiful, ugly, alluring, revolting, spiritual, and obscene. To language, or rather style, is not the same throughout. True, much of it is in English, but in many places where French, German, Italian, Spanish, Russian, Chinese, etc, are fore expressive, then these languages are used. Strangely enough, when I read the book, those are all understandable.

and some of the story is in pictures and in music. I cannot read music, but that does not ratter when I find the book, because he symbols become sounds in my hind, and I can feel the melodies that are inscribed on the page as perfectly as if they were being played at the moment. There is poetry, prose, and the dramatic form as well.

Thether it is the greatest book ever to be conceived, the worst, or neither distinguishably 1 or the other, I know not. Who wrote it; how and why a book like this was written is like ise unknown to me. Nor can I tell how it ends.

But I often dream of this volume, and I hope to finish reading it before I stop dreaming for keeps.

Rebert W. Lewndes, editor and publisher -- fapa

THE IVORY TOWER Fond memories include yr scribe's attempts to satisfy the weird culinary demands of such people as the DAW (who hates butter, cheese, fresh vogetables, and so on); Chet Cohen, who also froths at the mouth at the thought of cheese, salt butter, and various other common edibles; Cyril, who cannot endure whole wheat bread or a ny such life-staff material; Johnny, who wuld pick here, and there, but more often decide to try a Chinese caterie, and filson, who burst into tears if we tried to put parsning, carrots, etc on his plate. Only the cockreaches and ye scribe himself were satisfied.

There are also recollections of having personally trimmed the edges of a complete set of untrimmed Astoundings, Amazings, etc. (we refer to the issues which came out that way for general distribution). Also several thousand fans who burst in at all hours of daylight or dar ness to type stencils, run off portions of magazines (said magazines never appeared in full to our knowledge), mooch from our lar der, berrow, misplace, or damage our books and magazines, and help collect and to make vanish various and sundry eatables and wines.

We recall that, upon our arrival, we most optimistically made plans for the issuance of our pet "Strange" (dumny for which's been kicking hither and you since 1938) as well as the projected "Flame-Wings" which we described in letters to Speer, Dale Hart, and Mollheim-Michel. Plus a little volume of fanmag weirdtales and poetry. Plus a recapitulation in full of the fancus "Nar on Satellite X". Plus innumerable "Les Vombiteurs". Well, a few of the latter did come out; matter of fact, all leventy copies of same we dumnied at Springdale & CCC. (Some of those may be mailed almost any year now; there's two undistributed.)

So it goes. So, here we are at god (that should have been good; sorry) old Prime Base.
To still plan to issue fan mags!

QUOTES QUOTABLE "The postboys tell us that yonder is Montbard, a place utterly unknown to me. Nevertheless, I am not afraid to affirm, by analogy, that the people living therein resemble ourselves, are egotistic cowards, perfidious gluttons, dissolute. Otherwise they could not be human beings and descendants of Adam, at once miserable and venerable, and in whom all our instincts, down to the most ignoble, have their august origin. The only possible matter with younger people, is to know if they are more inclined to food or procreation. . . . hideous creatures who are born only to devour or 2 embrace furiously, one the other, live together under the sway of laws which precisely interdict their satisfying that double and fundamental concupiscence; ingenicus animals, having become citizens, voluntarily impose upon themselves all sorts of privations; do they not respect the property of neighbors? It is pro digious, if you take their avaricious nature into consideration; do they not observe the rules of modesty ? It is an enormous hypocrisy, but generally consists of seldom speaking of that which they think without ceasing. . . . Laws are said to be necessary in the conformity of things; but we have become aware that conformity is contradictory to nature, and far from being necessary." M. Jerome Coir and in "The Queen Pedauque", by Anatole France.

"Whose eateth a mouthful of watermelon, God writeth for him a thousand good works, and cancelleth a thousand evil works, and raiseth him a thousand degrees; for it came from Paradise." and

Then I was taken up into heaven,

some of my sweat fell upon the earth, and from it spra mg the rose; and whoever would smell my scent, let him smell the rose." and

"He who has two cakes of bread, let him disnose of one of them for some flowers of narcissus; for bread is the food of the body, and narcissus is the food of the soul." - - Muhammed

One could start a series of memoirs here, but I d rather not: at the rate of installmentfrequency and space limit, it would set nowhere in five yours at least. Pay little or no attention to the margins on the page. Or, I could pick up Speer's "Ramblings" and robut that sterling feature: "List of Lies Misstatements, and Malf-Truths Published in Le Vombiteur During its None too Brief Emistence." Pointing out that most of what Speer claims to have been lies or half-truths are just his own opinions in he matter and hardly fact. But, is it worth the trouble, I ask myself? And the answer is a hearty: no; let the little man have his fun. Le Vombiteur had its faults; none know that so well as I, who was its publisher. It spread a number of things which were incorrect; I was unaware of their inaccuracy at the time. It also published a number of items which approached accuracy but ere not as near to fact, as I prefer to be. In some cases, these might have been remedied. Sheer laziness, or, at times, malice toward some, was repponsible for their not having been made. I bear malice toward damned few, but the exceptions make life interesting. And, finally, he Vombitour published a great many items upon which Speer disagrees; which are not substantiated by the dictionaries; no elopedias, etc w ich he frequents, and from the besis of which he judges. Encuse me, fellow fans, but I cannot wan apologetic or sorrowful about that. owover. I trust that some will upheld se when I opine that Speer is not exactly being on the level when he sends long moments searching for debatable issues i Le Vombiteur - - a rag which never did any merson real harm - and completely passes by the long record of mendacity. malice, hypocrisy, and double-dealing sustained by Fantasy News and these publishing it. To put it tritely: Speer strains at gnats but swallows camels without a muchur or protest. And if the camel is particularly offensive; if it is vile enough, he will condecend to defend it, from the attacks of those upon whom it has vomited.